

Duniya Ki Ajeeb Misal.

Urdu Kitab Ek Hazar Anmol Moti se
majmun ka khulasa lipyantaran
kiya he.



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Bismillahirrahmanirrahim

Imam Gazali (rh) farmate he ki ek adami jaa-raha tha ek sher uske pichhe bhaga, uske aas-pas koyi jhaad nahi tha ki uspar chadkar apni jaan bachcha leta, usse ek kuva najar aaya, usne socha ki isme chalang laga deta hu jab sher chala jayenga to kuve se bahar nikal aa-unga, lekin jab usne chalang lagane ka irada kiya to dekha ki kuve me ek kala naag terta huva najar aaya, ab pichhe sher tha aur niche naag tha, vo aur jiyada pareshan ho kar sochne laga ki ab kiya kare, ki utne me usse kuve ki divar par kuchh ghaas ughi huvi najar aayi,

usne socha ki me is ghaas ko pakad kar latak jaata hu na uppar rahuga ki sher khaye, aur na niche jaunga ki saap dase, thodi der ke baad usne dekha ki ek kala aur ek safed chooha dono ussi ghaas ko kat rahe he jisko pakad kar vo latak raha tha, ab isae aur jiyada pareshani huvi, issi pareshani ki halat me usne idhar udhar dekha to usse karib hi ek shahad ki makkhiyo ka chhatta najar aaya, jo shahad se bhara huva tha, ye chhatta dekh kar usse khayal aaya ki jara dekhu to sahi ki isme shahad kaisa he, chunache usne ek haath se ghaas ko pakda aur dusre haath ki ungli par jab shahad laga kar chakha to usse bahut maja aaya, ab vo us shahad ko chatne me aisa mashgul ho gaya, ki na to usse sher yaad raha, na naag, aur na vo dono chuhe yaad rahe, ab soche iska anjam kiya hogo, ye misal dene ke baad Imam Gazali (rh)

farmate he ki ae dost teri misal ussi insaan jaisi he, malekul maut tere pichhe sher ki tarah laga huva he, kabar ka azaab us saap ki surat me tere intejar me he, kale aur safed chuhe, ye teri zindagi ke din aur raat he, ghaas teri zindagi he, jise chuhe kat rahe he, aur sahad ka chhatta ye duniya ki laj-jaate he, jinse majaa lene me tu laga huva he, tujhe kuchh yaad nahi ki tera anjam kiya honga,
vakai baat ye hi he ki insaan duniya ki laj-jato me phaskar apne rab ko naraj kar leta he, koyi khane pine ki laj-jato me laga huva he, aur koyi achche ohde aur shohrat ki lajjat me phasa huva he, aur ye hi laj-jate insaan ko aakhirat se gafil kar deti he, isliye jaha duniya ko chhodne ka zikar aaye usse murad laj-jato ko chhodna honga.